



**Department of State**

**CERTIFICATE OF INCORPORATION  
OF**

**MARTSON'S SOUTHSIDE MINI-MART, INC.**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: December 9, 1987



*Pete T. Cenarrusa*  
SECRETARY OF STATE

by: *Sandra M. Mautrey*

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ARTICLES OF INCORPORATION

OF

MARTSON'S SOUTHSIDE MINI-MART, INC.

The undersigned incorporators, desiring to form a corporation pursuant to the provisions of the Idaho Business Corporation Act, adopt the following articles of incorporation:

ARTICLE I

The name of the corporation is Martson's Southside Mini-Mart, Inc.

ARTICLE II

The purpose of the corporation is to engage in any or all lawful business for which corporations may be organized under the Idaho Business Corporation Act.

To conduct the business of a service station, which business shall include dealing in gasoline and all other petroleum products, all kinds of oils and products used for motor fuel or lubrication, all manner of accessories and appliances to be used on motor vehicles of every description, and other articles and items useful to or desirable for patrons of such a service station; the washing, polishing, and storing of motor vehicles, and such other business as is usual, proper, and necessary in such enterprise.

To merchandise, sell, offer for sale, and distribute at wholesale and retail, foods and foodstuffs of all kinds and descriptions, whether in bulk, package, bottle, or canned, including beverages of all kinds and for all purposes, and to generally deal in groceries and grocery products.

To engage in the business of establishing, maintaining, and operating coin operated, self-service, laundry and dry cleaning facilities in all of its phases, including, without being limited

1 to, the buying, selling, leasing, renting, maintaining, using,  
2 operating, installing, and distributing of all materials,  
3 equipment, and personal property appurtenant or incident to and  
4 useful in laundrying and dry cleaning businesses, together with  
5 the rights incident thereto of establishing and maintaining such  
6 equipment upon public or private property; and to purchase, own,  
7 hold, convey and otherwise use and enjoy real and personal  
8 property of all kinds for the operation of the aforesaid busi-  
9 ness, and in connection therewith, to acquire, construct,  
10 maintain, and operate buildings and equipment deemed necessary or  
11 convenient in connection therewith.

12 To establish, purchase, lease as lessee, or otherwise  
13 acquire, own, operate, and maintain, sell, mortgage, deed and  
14 trust, lease as lessor, and otherwise dispose of retail stores or  
15 departments therein; to buy, sell, trade, manufacture, deal in  
16 and with goods, wares, and merchandise of every kind and nature,  
17 and to carry on such business as wholesalers, retailers, import-  
18 ers, and exporters; to acquire all such merchandise, supplies,  
19 materials, and other articles as shall be necessary or incidental  
20 to such business; and to have any and all powers to carry out the  
21 purposes above set forth as fully as natural persons, whether as  
22 principals, agents, trustees, or otherwise.

23 ARTICLE III

24 The period of duration of the corporation is perpetual.

25 ARTICLE IV

26 The address of the corporation's initial registered office  
27 in the State of Idaho is 202 Spotswood, City of Moscow, County of  
28 Latah, State of Idaho 83843. The name of the corporation's  
29 initial registered agent at such address is Monte Martson.  
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STATE OF IDAHO )  
 ) ss.  
County of Latah )

On this ~~20th~~ day of November, 1987, before me, the under-  
signed, a Notary Public in and for said State, personally  
appeared MONTE MARTSON and RUTH MERCER, known or identified to  
me to be the persons who signed the foregoing document as  
Incorporators and that the statements herein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial  
seal on the date last above written.

*Sumner*  
\_\_\_\_\_  
Notary Public for Idaho,  
Residing in Latah County.  
My commission expires Oct. 12, 1991