| No. <b>C 170051</b>  |   | Due no later than Nov 30, 2016   |  | 2. Registered A                                  | 2. Registered Agent and Address (NO PO BOX)  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ROTARY CLUB OF EMMETT FOUNDATION INC PERRY F JENKINS 2805 S SLOPE RD EMMETT ID 83617 |  | 2805 S SLOF<br>EMMETT ID                         | PERRY JENKINS 2805 S SLOPE RD EMMETT ID 83617  3. New Registered Agent Signature:* |  |  |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |   | Addresses of F   | wasidant Canatan, and Directors Tuascati   | www (ontional)                                   |  |  |  |  |
| Office Held Name   |   | ess addresses of F   | resident, Secretary, and Directors. Treas<br>Street or PO Address  | City   | State  | Country                                | Postal Code  |  |
| DIRECTOR DIRECTOR VICE PRESIDENT DIRECTOR DIRECTOR TREASURER                       | DAVE OBERMEYER TERRY JONES JOHN BUCK KENT ADAMS MARILYN KNIGHTON TIRZAH J ADAMS |  | 3520 BOWMAN RD<br>5888 SANDY AVE<br>1248 MOREHOUSE RD<br>2108 FELTHAM PEAK<br>835 CELESTE DR<br>2630 STAR LANE | EMMETT EMMETT EMMETT EMMETT EMMETT EMMETT EMMETT | ID<br>ID<br>ID<br>ID<br>ID<br>ID   | USA<br>USA<br>USA<br>USA<br>USA<br>USA | 83617<br>83617<br>83617<br>83617<br>83617<br>83617 |  |
| 5. Organized Under the Laws of:  ID  C 170051                                      |   | 6. Annual Report must be signed.* Signature: Perry F Jenkins Name (type or print): Perry F Jenkins   |  |  | Date: 11/01/2016<br>Title: President   |  |  |  |
| Processed 11/01/2016   |   | * Electronically provided signatures are accepted as original signatures.  |  |  |  |  |  |  |