

|  |                      |   |               |   |                                  |             |  |
|--|----------------------|---|---------------|---|----------------------------------|-------------|--|
| No. <b>C 189318</b>  |                      | <b>Due no later than Dec 31, 2017</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                            |                                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b>   |               | ELEVEN-FOURTEEN, INC.<br>608 NORTHWEST BLVD STE 300<br>COEUR D ALENE ID 83814 |                                  |             |  |
|  |                      | <b>1. Mailing Address: Correct in this box if needed.</b>   |               | 3. <u>New</u> Registered Agent Signature:*                                    |                                  |             |  |
|  |                      | SANTE, INC.<br>C/O WITHERSPOON KELLEY<br>608 NORTHWEST BOULEVARD<br>SUITE 300<br>COEUR D ALENE ID 83814 |               |   |                                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |               |   |                                  |             |  |
| Office Held  | Name                 | Street or PO Address  | City          | State   | Country                          | Postal Code |  |
| SECRETARY  | JAMI STURGES-ULLRICH | PO BOX 1356   | COEUR D ALENE | ID  | USA                              | 83816-1356  |  |
| PRESIDENT  | GEORGE J ULLRICH     | PO BOX 1356   | COEUR D ALENE | ID  | USA                              | 83816-1356  |  |
| DIRECTOR   | JEANIE PRINCE        | PO BOX 1356   | COEUR D ALENE | ID  | USA                              | 83816-1356  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 189318</b>  |                      | 6. Annual Report must be signed.*   |               |   |                                  |             |  |
|  |                      | Signature: Dennis M. Davis  |               |   | Date: 12/26/2017                 |             |  |
|  |                      | Name (type or print): Dennis M. Davis   |               |   | Title: Attorney/Registered Agent |             |  |
| Processed 12/26/2017   |                      | * Electronically provided signatures are accepted as original signatures.                               |               |   |                                  |             |  |