

|  |                 |  |            |  |         |             |
|--|-----------------|--|------------|--|---------|-------------|
| No. <b>C 144894</b>  |                 | <b>Due no later than Jul 31, 2011</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>STEVE GILBERT MINISTRIES, INC.<br>STEVE D. GILBERT<br>341 S 300 W<br>JEROME ID 83338-6046<br>USA |            | STEVE GILBERT<br>341 S 300 W<br>JEROME ID 83338-6046 |         |             |
|  |                 |  |            | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |            |  |         |             |
| Office Held  | Name            | Street or PO Address   | City       | State  | Country | Postal Code |
| DIRECTOR   | BRENDA EVERS    | 560 EAST AVE C   | WENDELL    | ID   | USA     | 83355       |
| DIRECTOR   | DAN SCHAEFFER   | 169 S. 2800 E.   | PAUL       | ID   | USA     | 83347       |
| DIRECTOR   | CHUCK V GRAY    | 3156 S 2000 E  | WENDELL    | ID   | USA     | 83355       |
| PRESIDENT  | KIM S. DEPEW    | 1396 SPURLOCK DRIVE  | TWIN FALLS | ID   | USA     | 83301       |
| SECRETARY  | KATHY J GILBERT | 341 S. 300 W.  | JEROME     | ID   | USA     | 83338-6046  |
| PRESIDENT  | STEVE D GILBERT | 341 S. 300 W   | JEROME     | ID   | USA     | 83338-6046  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144894</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Kathy Gilbert<br>Name (type or print): Kathy Gilbert<br><br>Date: 08/04/2011<br>Title: Secretary   |            |  |         |             |
| Processed 08/04/2011   |                 | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |