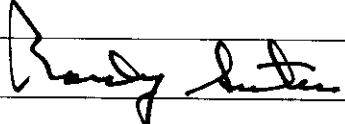


|                                                                                                                                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 112801</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2000<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>SUTER FARMS, INC.<br>RANDY SUTER<br>427 E 330 N<br><br>JEROME, ID 83338 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>RANDY SUTER<br>427 E 330 N<br><br>JEROME, ID 83338<br><br><b>3. <u>New</u> Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**  

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| President          | Max O. Suter | 427 E. 330 N.                 | Jerome      | Idaho        | 83338      |
| Sec.Treas.         | Randy Suter  | 426 E. 330 N.                 | Jerome      | Idaho        | 83338      |

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 112801 | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/> <small>(Typed or Printed)</small> Randy Suter         </div> <div>           Date Sept. 19, 2000<br/><br/>           Title: Se.Treas.<br/> <del>Time</del> <del>xxx</del> </div> </div> |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 09/04/2000

**Do Not Tape or Staple**

890