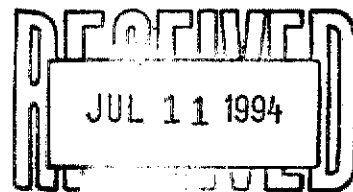


|  |   |   |
|--|---|---|
| No. 85310  | <b>Idaho Corporation Annual Report Form</b>   | 2. Registered Agent and Office  |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994<br>1. Mailing Address —<br><b>MOUNTAIN PACIFIC MACHINERY, INC</b><br><b>DEAN SMITH</b><br><b>11705 S. W. 68TH AVENUE</b><br><br><b>PORTLAND OR 97223</b> | <b>DARRIN RULE</b><br><b>515 SOUTH 9TH STREET</b><br><br><b>BOISE ID 83702</b><br>3. Incorporated Under The Laws<br>of OR<br><b>NO: 85310</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Dean W. Smith  | 17880 Sarah Hill Lane         | Lake Oswego | OR           | 97223      |
| Secretary: | JoAnn M. Smith | Same                          |             |              |            |
| Directors: | Paul Smith     | 188 W. Hulls Ridge Court      | Boise       | ID           | 83702      |



## 5. Nature of Business

Manufacturers Representative  
Sales Office

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dean W. Smith

Date

7/11/94

Title

President