| No. <b>C 157069</b>  |                      | Due no later than Oct 31, 2005   |   | 2. Registered Agent and Address (NO PO BOX) |          |            |                |
|--|----------------------|--|---|---|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  M.J. HARRIS, INC.  JOE L EVERS ONE RIVERCHASE RIDGE #300 BIRMINGHAM AL 35244 2910 USA  2. Registered Agent and Address (NO 22) Registered Agent Agent Address (NO 22) Registered Agent Address ( |   |   |          |            |                |
|  |                      | less Addresses of Pre  | esident, Secretary, and Directors. Treasurer Street or PO Address | (optional).<br>City                         | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY   | ENT MICHAEL J HARRIS |  | ONE RIVERCHASE RIDGE SUITE 300<br>ONE RIVERCHASE RIDGE SUITE 300  | BIRMINGHAM                                  | AL<br>AL | USA<br>USA | 35244<br>35244 |
| 5. Organized Under the Laws of:  ALABAMA C 157069  |                      | 6. Annual Report m<br>Signature: Joe L<br>Name (type or p  | Date: 11/17/2005<br>Title: Controller                             |   |          |            |                |
| Processed 11/17/2005   |                      | * Electronically prov  | rided signatures are accepted as original sign                    | natures.                                    |          |            |                |