

No. <b>W 131135</b>		<b>Due no later than Nov 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN CREEK CONSTRUCTION, LLC JON G THORPE 4528 N BRIGHT ANGEL MERIDIAN ID 83646 USA		JON G THORPE 4528 N. BRIGHT ANGEL AVE MERIDIAN 83646-8364			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name JON G THORPE	Street or PO Address 4528 N. BRIGHT ANGEL AVE		City MERIDIAN	State ID	Country USA	Postal Code 83646
5. Organized Under the Laws of:  <b>ID</b> <b>W 131135</b>		6. Annual Report must be signed.*  Signature: Jon Thorpe Name (type or print): Jon Thorpe  Date: 01/19/2015 Title: Owner					
Processed 01/19/2015 * Electronically provided signatures are accepted as original signatures.							