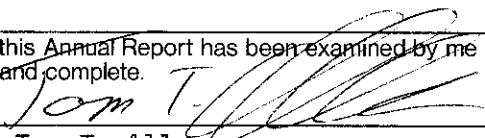


No. 556449 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct SULPHUR CREEK RANCH, INC. TOM T. ALLEGREZZA 7153 WEST EMERALD STREET BOISE ID 83704	2. Registered Agent and Office TOM T. ALLEGREZZA 7153 WEST EMERALD STREET BOISE ID 83704 3. Incorporated Under The Laws of ID NO: 056449																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tom T. Allegrezza</td> <td>7153 W. Emerald</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>George Truppi</td> <td>11478 Popin Jay Dr.</td> <td>Reno</td> <td>NV</td> <td>89509</td> </tr> <tr> <td>Directors:</td> <td>Bill George</td> <td>3307 King Fisher</td> <td>Reno</td> <td>NV</td> <td>89509</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Tom T. Allegrezza	7153 W. Emerald	Boise	ID	83704	Secretary:	George Truppi	11478 Popin Jay Dr.	Reno	NV	89509	Directors:	Bill George	3307 King Fisher	Reno	NV	89509
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5. Nature of Business Guest Ranch	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Tom T. Allegrezza Date 10-10-90 Title President/Agent																									