

|                                                                                                                                                        |               |                                                                                                                                                               |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 178054</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2015</b>                                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DESIGNS IN MOTION, INC.<br>STEVE C CLARK<br>250 SOUTH 50 WEST<br>BURLEY ID 83318-5697<br>USA |        | STEVE CLARK<br>250 SOUTH 50 WEST<br>BURLEY 83318   |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                               |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                          | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KELLY J CLARK | 250 SOUTH 50 WEST                                                                                                                                             | BURLEY | ID                                                 | USA     | 83318       |  |
| PRESIDENT                                                                                                                                              | STEVE CLARK   | 250 SOUTH 50 WEST                                                                                                                                             | BURLEY | ID                                                 | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 178054</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Kelly Clark<br>Name (type or print): Kelly Clark<br>Date: 03/14/2015<br>Title: Secretary                      |        |                                                    |         |             |  |
| Processed 03/14/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                     |        |                                                    |         |             |  |