

|  |                    |   |          |   |         |             |  |
|--|--------------------|---|----------|---|---------|-------------|--|
| No. <b>C 79366</b>   |                    | <b>Due no later than Aug 31, 2011</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MB HOLDING COMPANY<br>MICHAEL D BORDWELL<br>PO BOX 356<br>LEWISTON ID 83501 |          | CHRISTOPHER J MOORE<br>1219 IDAHO ST<br>LEWISTON ID 83501 |         |             |  |
|  |                    |   |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |          |   |         |             |  |
| Office Held  | Name               | Street or PO Address  | City     | State   | Country | Postal Code |  |
| DIRECTOR   | MICHAEL D BORDWELL | P. O. BOX 356   | LEWISTON | ID  | USA     | 83501       |  |
| PRESIDENT  | MICHAEL D BORDWELL | P. O. BOX 356   | LEWISTON | ID  | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 79366</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Jon Webber<br>Name (type or print): Jon Webber  |          |   |         |             |  |
|  |                    | Date: 06/17/2011<br>Title: Cpa  |          |   |         |             |  |
| Processed 06/17/2011   |                    | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |