

| No. C 110121 | Due no later than April 30, 2004 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|-------------------|----------|----|-------|-----------|---------------------|-------------|---------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | THOMAS J SHANKLIN | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable: SHANKLIN IRRIGATION, INC. THOMAS J SHANKLIN 90 TOWNSEND GULCH RD BELLEVUE, ID 83313 | | 90 TOWNSEND GULCH RD BELLEVUE, ID 83313 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tom Shanklin</td> <td>90 Townsend Gulch</td> <td>Bellevue</td> <td>Id</td> <td>83313</td> </tr> <tr> <td>Secretary</td> <td>Jacqueline Shanklin</td> <td>PO Box 3537</td> <td>Ketchum</td> <td>Id.</td> <td>83340</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Tom Shanklin | 90 Townsend Gulch | Bellevue | Id | 83313 | Secretary | Jacqueline Shanklin | PO Box 3537 | Ketchum | Id. | 83340 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Tom Shanklin | 90 Townsend Gulch | Bellevue | Id | 83313 | | | | | | | | | | | | | | | | |
| Secretary | Jacqueline Shanklin | PO Box 3537 | Ketchum | Id. | 83340 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 110121 | 6. Signature <u><i>Tom Shanklin</i></u> Date <u>3/1/04</u> Name (Typed or Printed) <u>Tom Shanklin</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |