| No. C 202219 | | Due no later than May 31, 2015 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|--|-------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SWAN BASIN TRUCKING INC DONALD C NOBLE 63 UPPER HUMBIRD DR | | 63 UPPER H SANDPOINT | DONALD C NOBLE 63 UPPER HUMBIRD DR SANDPOINT ID 83864 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | SANDPOINT ID 83864 3. New Registered Agent Signature:* ness Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY PRESIDENT | PATRICIA A NOBLE DONALD C NOBLE | | 63 UPPER HUMBIRD DR 63 UPPER HUMBIRD DR | SANDPOINT SANDPOINT | ID ID | USA USA | 83864 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 202219 | | Signature: D | | Date: 05/04/2015 | | | | |
| | | Name (type | | Title: PRESIDENT | | | | |
| Processed 05/04/2015 | ocessed 05/04/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |