| | | | INSTRUCTIONS ON REVERSE SIDE | | | | |
|--------------------------------|---------------------------|---|------------------------------|------------------------------------|-----------------|---------------------------|--|
| No. | 47509 47859 | Idaho Co | rporation Annual Report Form | 2. Registered Agent and Office | | | |
| Secre | STATEMEN | T Due No Later Than November 1, 1993 1. Mailing Address — Please Correct NAPLES AREA VOLUNTEER FIREMANS ASSOCIATION INC., A NON PROFIT CORPORATION | | NEIL WALTER P. O. BOX 649 | | | |
| Boise | SIAIF | | | | ID The Lease | : | |
| REINSTANDENT FERM CERRY JEPPES | | | SEN | Incorporated Under The Laws of | | | |
| \$40.00 | | 5 0. BOX 56 NAPLES ID 83847 | | Idaho | | 47859 47589 | |
| 4. Names an | d Addresses of Officer | s and Directors | | | | | |
| Secretary: Directors: | CLIFF KAAN | <u>Name</u> MER | Street or P.O. Address | City ZD. | <u>State</u> | <u>Zio</u> 83847 | |
| | TERRY JE | PPESEN | B0x56 | Waples | ID | c e 41 | |
| | PAUL Whitwi DAN Wilson | | | (X) | در در | د، و | |
| | Allen VEppe | | Box 56 | " | £ (| • • | |
| | DICK Chapa | | | 84 | Le. | | |
| | EVERTT V.R | DEN | | | ¢ c | "(| |
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5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.