

| No. 010547  | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office                         |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
|---|--|--|--|-------|-----------|-------------------|------------------------|--------|-------------------------|-------------------|------------|------------|-------|-------|-----|-------|------------|-------------------|---------|-------|-----|-------|------------|---------------|-------|-------|-----|-------|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>88 JUL 12 AM 9 36  | Due No Later Than November 1, 1988   |  | JOYCE CONSTANTINE<br>ROUTE 3<br>PARMA, IDAHO<br>83660  |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
|   | 1. Mailing Address — Please Correct 010547   |  |  |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
|   | PARMA DITCH COMPANY, LIMITED<br>JOYCE CONSTANTINE<br>BOX 335<br>PARMA IDAHO<br>83660 |  | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| 4. Names and Addresses of Officers and Directors  |  |  |  |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Sam Smyser</td> <td>Rt. 1</td> <td>Parma</td> <td>ID.</td> <td>83660</td> </tr> <tr> <td>Secretary:</td> <td>Joyce Constantine</td> <td>Box 335</td> <td>Parma</td> <td>ID.</td> <td>83660</td> </tr> <tr> <td>Directors:</td> <td>Jessie Hedway</td> <td>Rt. 1</td> <td>Parma</td> <td>ID.</td> <td>83660</td> </tr> </tbody> </table> |  |  |  |       |           | Name              | Street or P.O. Address | City   | State                   | Zip               | President: | Sam Smyser | Rt. 1 | Parma | ID. | 83660 | Secretary: | Joyce Constantine | Box 335 | Parma | ID. | 83660 | Directors: | Jessie Hedway | Rt. 1 | Parma | ID. | 83660 |
|   | Name   | Street or P.O. Address   | City   | State | Zip       |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| President:  | Sam Smyser   | Rt. 1  | Parma  | ID.   | 83660     |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| Secretary:  | Joyce Constantine  | Box 335  | Parma  | ID.   | 83660     |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| Directors:  | Jessie Hedway  | Rt. 1  | Parma  | ID.   | 83660     |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| 5. Nature of Business<br><br>non-profit   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Joyce Constantine</td> <td>Date</td> <td>7-7-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Joyce Constantine</td> <td>Title</td> <td>Secretary</td> </tr> </table> |  |       | Signature | Joyce Constantine | Date                   | 7-7-88 | Name (Typed or Printed) | Joyce Constantine | Title      | Secretary  |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| Signature   | Joyce Constantine  | Date   | 7-7-88   |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |
| Name (Typed or Printed)   | Joyce Constantine  | Title  | Secretary  |       |           |                   |                        |        |                         |                   |            |            |       |       |     |       |            |                   |         |       |     |       |            |               |       |       |     |       |

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