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|---|---|----------|---|
| No. C 82805   | Annual Report Form 1996<br>Due No Later Than November 30,             |          | 2. Registered Agent and Office NOT A P.O. BOX     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct                   |          | HENRY W. TAYLOR, JR.<br>500 SOUTH MAIN            |
|   | WITTICATABER CORPORATION (TH<br>HENRY W. TAYLOR, JR.<br>P.O. BOX 2247 |          | KETCHUM ID 83340                                  |
| * FIRST NOTICE *  | KETCHUM   | ID 83340 | 3. Organized Under the Laws of:<br><br>ID C 82805 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held          | Name                | Street or P.O. Address   | City  | State | Zip |
|----------------------|---------------------|--------------------------|-------|-------|-----|
| DIRECTOR + SECRETARY | LARI TAYLOR RUMPP   | PO Box 2247, Ketchum, ID | 83340 |       |     |
| DIRECTOR             | HENRY W. TAYLOR III | PO Box 2247, Ketchum, ID | 83340 |       |     |

|                                     |   |
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| 5. NATURE OF BUSINESS<br><br>HOTELS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Henry W. Taylor, Jr.</u> Date <u>7-16-96</u><br>Name (Typed or Printed) <u>HENRY W. TAYLOR, JR.</u> Title <u>PRES</u> |
|-------------------------------------|---|

ISSUED: 07-06-1996

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