



0005461550

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005461550

Date Filed: 11/4/2023 3:41:34 AM

Entity Name and Mailing Address:

Entity Name: GLMV Architecture, Inc.
Foreign Name (name in home jurisdiction): GLMV Architecture, Inc.
The file number of this entity on the records of the Idaho Secretary of State is: 0003711836
Address: 1525 E DOUGLAS AVE
WICHITA, KS 67211-1608

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: KANSAS
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
■ Thomas R. Gossen	Director	1525 E DOUGLAS AVE WICHITA, KS 67211
■ William B. Livingston	Director	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Angie Long	Treasurer	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Angie Long	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Mark D. McCluggage	Director	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Matthew F. Cortez	President	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Paul J. Michell	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211



■ Thomas P. Montgomery	Director	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Angela Morgan	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Craig A. Rhodes	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Angie Long	Secretary	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Jeffrey T. Van Sickle	Director	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Lori E. Guthridge	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211
■ Mark D. McCluggage	Vice President	1525 E DOUGLAS AVE WICHITA, KS 67211

The annual report must be signed by an authorized signer of the entity.

Job Title: POWER-OF-ATTORNEY

Lance Farris

Sign Here

11/04/2023

Date