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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 139937</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2015</b>                                                                                                                                          |             | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BFE, PC<br>JUSTIN D BELL<br>2205 CHANNING WAY<br>IDAHO FALLS ID 83404<br>USA |             | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                |             |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                           | City        | State                                                        | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KALLI G BELL  | 577 HOLLADAY CIR                                                                                                                                                               | IDAHO FALLS | ID                                                           | USA     | 83406       |  |
| PRESIDENT                                                                                                                                              | JUSTIN D BELL | 577 HOLLADAY CIR                                                                                                                                                               | IDAHO FALLS | ID                                                           | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 139937</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Justin D. Bell<br>Name (type or print): Justin D. Bell                                                                         |             |                                                              |         |             |  |
| Date: 05/28/2015<br>Title: President                                                                                                                   |               |                                                                                                                                                                                |             |                                                              |         |             |  |
| Processed 05/28/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                      |             |                                                              |         |             |  |