

|                                                                                                                                                        |              |                                                                                                                                                                           |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 78392</b>                                                                                                                                     |              | <b>Due no later than Oct 31, 2016</b>                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>P.R. SALES, LLC<br>PAUL C REEPING<br>39 S PIT LN<br>NAMPA ID 83687-8763 |       | PAUL REEPING<br>39 S PIT LN<br>NAMPA ID 83687-8763 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                           |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                      | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PAUL REEPING | 7521 W SAGEBRUSH WAY                                                                                                                                                      | BOISE | ID                                                 | USA     | 83709-6427  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 78392</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Paul Reeping<br>Name (type or print): Paul Reeping<br>Date: 09/02/2016<br>Title: Member                                   |       |                                                    |         |             |  |
| Processed 09/02/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                 |       |                                                    |         |             |  |