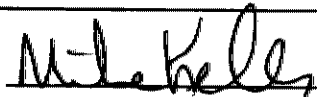


No. C 42747	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct, If Not Correct		CAROL CARSON SEE 26033 1ST AVE N BELOW PARMA ID 83660																									
	ROSWELL WATER USERS COOPERAT CAROL CARSON 26033 1ST AVE N PARMA ID 83660		3. Organized Under the Laws of: ID C 42747																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LARRY STORY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>V. P.</td> <td>PHILIP HUGHES</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SEC/TRES</td> <td>MIKE KELLY</td> <td>25660 STEPHENS</td> <td>PARMA</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	LARRY STORY					V. P.	PHILIP HUGHES					SEC/TRES	MIKE KELLY	25660 STEPHENS	PARMA	ID	83660
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5. Signature of New Registered Agent 		6. Signature  Date 7-24-99 Name (Typed or Printed) MIKE KELLY Title SEC/PRES																										
ISSUED: 07-03-1999		17926																										