

|                                                                                                                                                        |                |                                                                                                                                                        |  |                                                    |       |                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|-------|------------------|-------------|
| No. <b>C 189519</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2014</b>                                                                                                                  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BROWN MOUNTAIN REAL ESTATE, INC.<br>ANGELA BROWN<br>1501 DAVIS AVE<br>MCCALL ID 83638 |  | ANGELA N BROWN<br>1501 DAVIS AVE<br>MCCALL 83638   |       |                  |             |
|                                                                                                                                                        |                |                                                                                                                                                        |  | 3. <u>New</u> Registered Agent Signature:*         |       |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                        |  |                                                    |       |                  |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                   |  | City                                               | State | Country          | Postal Code |
| PRESIDENT                                                                                                                                              | ANGELA N BROWN | 1501 DAVIS AVE 1501 DAVIS AVE                                                                                                                          |  | MCCALL                                             | ID    | USA              | 83638       |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                      |  |                                                    |       |                  |             |
| <b>ID<br/>C 189519</b>                                                                                                                                 |                | Signature: Angela Brown                                                                                                                                |  |                                                    |       | Date: 10/17/2014 |             |
|                                                                                                                                                        |                | Name (type or print): Angela Brown                                                                                                                     |  |                                                    |       | Title: President |             |
| Processed 10/17/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                              |  |                                                    |       |                  |             |