

|  |                |  |          |   |                     |
|--|----------------|--|----------|---|---------------------|
| No. <b>W 34854</b>   |                | <b>Due no later than Dec 31, 2005</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HSH MANAGEMENT, LLC<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 0000 |          | MARK WIGHT<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 0000 |                     |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |          |   |                     |
| Office Held  | Name           | Street or PO Address   | City     | State   | Country Postal Code |
| MANAGER  | SUZANNE S DUKE | 3737 14TH ST "E"   | LEWISTON | ID  | 83501               |
| MANAGER  | RODNEY C DUKE  | 3737 14TH ST "E"   | LEWISTON | ID  | 83501               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 34854</b>  |                | 6. Annual Report must be signed.*<br>Signature: Suzanne S. Duke<br>Name (type or print): Suzanne S. Duke<br>Date: 12/14/2005<br>Title: Manager                               |          |   |                     |
| Processed 12/14/2005   |                | * Electronically provided signatures are accepted as original signatures.  |          |   |                     |