

No. C 90369		Due no later than Sep 30, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		DAVID BRUSH 307 CLEAR LAKE LANE BUHL ID 83316			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		CLEAR LAKE RANCH P.U.D. MASTER ASSOCIATION, INC. SUE A JONES 313 CLEAR LAKE LN BUHL ID 83316 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JOE GELLINGS	825 EAST 4200 NORTH	BUHL	ID	USA	83316	
DIRECTOR	STEVE KAATZ	213 CLEAR LAKE LANE	BUHL	ID	USA	83316	
PRESIDENT	MIKE COWAN	223 CLEAR LAKE LANE	BUHL	ID	USA	83316	
DIRECTOR	DAVE SNELSON	323 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	MICK BOYD	315 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	CLAY BINGHAM	319 CLEAR LAKE LN	BUHL	ID	USA	83316	
SECRETARY	SUE A JONES	313 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	JERRY LUND	221 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	RALPH HATCH	301 CLEAR LAKE LN	BUHL	ID	USA	83316	
5. Organized Under the Laws of: ID C 90369		6. Annual Report must be signed.* Signature: Sue Ann Jones Name (type or print): Sue Ann Jones					
				Date: 10/07/2012		Title: Secretary	
Processed 10/07/2012		* Electronically provided signatures are accepted as original signatures.					