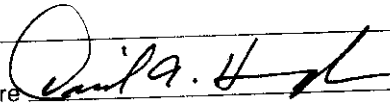


No. C 121353 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than October 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box if applicable ALAN-WARD DEVELOPMENT CO., A CALIFO 5614 E BAY TRAIL CT BOISE, ID 83716	2. Registered Agent and Office NO PO BOX DAVID A HUMPHRIES 5614 E BAY TRAIL CT BOISE, ID 83716 3. <u>New</u> Registered Agent Signature
---	---	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID A. HUMPHRIES	5614 E. BAY TRAIL CT.	BOISE	ID	83716
VICE PRES.	EVA L. HUMPHRIES	5614 E. BAY TRAIL CT.	BOISE	ID	83716
SECRETARY	LOUISE HUMPHRIES	3996 E. APPARITE CT	BOISE	ID	83716

5. Organized Under the Laws of: CALIFORNIA C 121353	6.  Signature _____ Date <u>9-7-03</u> Name (Typed or Printed) <u>DAVID A. HUMPHRIES</u> Title <u>PRESIDENT</u>
---	---