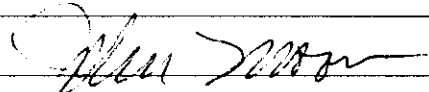
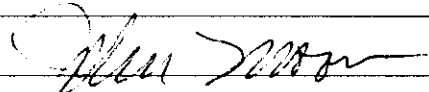
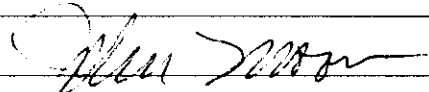


No. W 8499	Due no later than Apr 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN MOON 466 E ANDERSON IDAHO FALLS, ID 83401																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable J. MOON AND S.L. MYERS L.L.C. JOHN MOON 466 E ANDERSON IDAHO FALLS, ID 83401	3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Stephen Myers</td> <td>1701 S. Lish Rd.</td> <td>Inkom</td> <td>ID</td> <td>83245</td> </tr> <tr> <td>Sec./Tres.</td> <td>John Moon</td> <td>43 N. 600 West.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Stephen Myers	1701 S. Lish Rd.	Inkom	ID	83245	Sec./Tres.	John Moon	43 N. 600 West.	Blackfoot	ID	83221
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5. Organized Under the Laws of: IDAHO W 8499	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2/12/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>John Moon</u></td> <td>Title <u>Sec./Tres.</u></td> </tr> </table>		Signature 	Date <u>2/12/03</u>	Name (Typed or Printed) <u>John Moon</u>	Title <u>Sec./Tres.</u>														
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