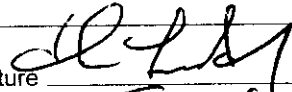


No. C 108371	Due no later than November 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN SIMONSON 2085 N TRAIL VIEW PLACE BOISE, ID 83702			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable AUTOMATED MAINTENANCE SERVICES, INC R PAUL SIMONSON 408 N 3RD ST FARGO, ND 58102	3. <u>New</u> Registered Agent Signature			
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Paul Simonson	PO Box 1347	Fargo	ND	58107
V. President	John Simonson	2085 N Trailview Place	Boise	ID	83702
V. President	Thomas Greene	PO Box 1347	Fargo	ND	58107
Sec/treas	Bonnie Simonson	PO Box 1347	Fargo,	ND	58107
5. Organized Under the Laws of: <div style="text-align: center;">NORTH DAKOTA C 108371</div>			6.  Signature _____ Date <u>9/15/03</u> Name (Typed or Printed) <u>TOM GREENE</u> Title <u>VP</u>		