| No. <b>C 120137</b>  | Due i                            | Due no later than Jul 31, 2017  |            | 2. Registered Agent and Address (NO PO BOX) |                  |             |  |  |
|--|----------------------------------|---|------------|---|------------------|-------------|--|--|
| Return to:   |                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  WESTERN PIPE INSULATION, INC.  DENNIS J CASH PO BOX 190996  BOISE ID 83719-0995 |            | DENNIS CASH 2310 EMPIRE WAY BOISE ID 83709  |                  |             |  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | WESTERN PIPE IN<br>DENNIS J CASH |   |            |   |                  |             |  |  |
|  | BOISE ID 83719                   |   |            | 3. New Registered Agent Signature:*         |                  |             |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                  |   |            |   |                  |             |  |  |
| 4. Corporations: Enter Names and   | Business Addresses of Pre        | sident, Secretary, and Directors. Treasurer (   | optional). |   |                  |             |  |  |
| Office Held Name   |                                  | Street or PO Address  | City       | State                                       | Country          | Postal Code |  |  |
|  | AH A JOHNSON                     | P.O. BOX 190996 2310 EMPIRE WAY   | BOISE      | ID  | USA              | 83719-0996  |  |  |
| PRESIDENT DENNI  | 5 J CASH                         | P.O. BOX 190996 2310 EMPIRE WAY   | BOISE      | ID  | USA              | 83719-0996  |  |  |
| 5. Organized Under the Laws of:  | 6. Annual Report m               | . Annual Report must be signed.*  |            |   |                  |             |  |  |
| ID   | Signature: Debor                 | Signature: Deborah A Johnson  |            |   | Date: 06/05/2017 |             |  |  |
| C 120137   | Name (type or pr                 | Name (type or print): Deborah A Johnson   |            |   | Title: Secretary |             |  |  |
| Processed 06/05/2017   | * Electronically provi           | * Electronically provided signatures are accepted as original signatures.   |            |   |                  |             |  |  |