

No. 23662

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office NO APO BOX

MARILEE SHOEMAKER AVA J. SeAMM  
1/2 MILE SOUTH JUNCTION 5517

MARSING ID 83639

3. Incorporated Under The Laws

of ID

NO: 23662

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

MARSING AGRICULTURAL LABOR SPON  
DAVID CLAPIER  
P O BOX 249

MARSING ID 83639

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: J. DAVID CLAPIER

Rt 1 Box 168

MARSING

ID

83639

Secretary: ROSE BROOKS

Rt 1 Box 112 PHIPPS LN

MARSING

ID

83639

Directors: PAUL RASGORSHEK-VICE

13675 COLTER RD

CALDWELL

ID

83605

CLEO MILLER

1910 S. MIDDLETON RD

NAMPA

ID

83686

VERNON PECHT

18233 MALT RD

CALDWELL

ID

83605

RICHARD MCINTYRE

18010 MAP ROCK RD.

CALDWELL

ID

83605

MORRIS GIEDD

Rt 1 Box 208

MARSING

ID

83689

JOHN KRZESNIK

25759 HOMEDALE RD

WILDER

ID

83676

## 5. Nature of Business

FARM LABOR HOUSING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

J. David Clapier  
J. DAVID CLAPIER

October 17, 1994

CHAIRMAN