

No. C 95832	Annual Report Form Due No Later Than November 30, 1998	2. Registered Agent and Office NOT A P.O. BOX JUNE N PALMER 47 NORTH STATE PRESTON ID 83263																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct PALMERS INC. ALAN N. PALMER PO BOX 6008 LOGAN UT 84341	3. Organized Under the Laws of: UT C 95832																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 15%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Alan N. Palmer</td> <td>1750 E 1400 N.</td> <td>Logan</td> <td>UTAH</td> <td>84341</td> </tr> <tr> <td>Director</td> <td>Brend L. Palmer</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Scott A. Palmer</td> <td>559 Spruce Cir.</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> <tr> <td>"</td> <td>Michael Palmer</td> <td>165 E 1000 N</td> <td>Logan</td> <td>Utah</td> <td>84341</td> </tr> <tr> <td>"</td> <td>Jed Palmer</td> <td>1750 E 1400 N</td> <td>Logan</td> <td>Utah</td> <td>84341</td> </tr> <tr> <td>Sec</td> <td>June N. Palmer</td> <td>47 N. State</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Alan N. Palmer	1750 E 1400 N.	Logan	UTAH	84341	Director	Brend L. Palmer	" "	"	"	"	"	Scott A. Palmer	559 Spruce Cir.	Preston	Idaho	83263	"	Michael Palmer	165 E 1000 N	Logan	Utah	84341	"	Jed Palmer	1750 E 1400 N	Logan	Utah	84341	Sec	June N. Palmer	47 N. State	Preston	Idaho	83263
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5. Signature of New Registered Agent		6. Signature Date <u>14 July 1998</u> Name (Typed or Printed) <u>Alan N. Palmer</u> Title <u>Pres</u>																																										

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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