| No. 89787  Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1993  1 Mailing Andrews 1, 1993 |                                     | 2. Registered Agent and Office NOT A P.D. BO) EDWARD A. LAWSON 319 WALNUT AVENUE |                     |                |
|--|---|-------------------------------------|--|---------------------|----------------|
|  | CUTTERS, INC. (THE) EDWARD A. LAWSON R. O. BOX 297 P.O. Box 3819                                    |                                     | KETCHUM  3. Incorporated Under T of ID   | ID 83340<br>le Laws |                |
| NO FEE REQUIRED  | KETCHUM   | 10 83340                            | NO: 89787  |                     |                |
| Names and Addresses of Officer   | s and Directors   | MUST BE PRINTED                     | OR TYPED   |                     |                |
|  | Name  | Street or P.O. Address              | City   | State               | <u>Zio</u>     |
| President: Charles Cord  | i   | P.O. Box 3819                       | Ketchum  | , ID                | 83340          |
| Secretary: Holly Town<br>Directors: Charles Coro   | 3   | P.O. Box 3819<br>P.O. Box 3819      | Ketchum,<br>Ketchum,   | ID                  | 83340<br>83340 |
| Nature of Business Real Estate Investm   | 6. I certify t  | hat this Annual Report has been exa | unined by me and is to the t   | pest of my kn       | nowledge       |

a mentional matter a arm.