

|                                                                                                                                                        |                  |                                                                                                                                                  |         |                                                                 |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 164155</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2012</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRINKMEYER EDUCATIONAL FOUNDATION, INC.<br>PO BOX 220<br>LACLEDE ID 83841       |         | MARC A BRINKMEYER<br>30 RILEY CREEK PARK DR<br>LACLEDE ID 83841 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature: *                     |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                  |         |                                                                 |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City    | State                                                           | Country | Postal Code |
| DIRECTOR                                                                                                                                               | TODD BRINKMEYER  | PO BOX 220                                                                                                                                       | LACLEDE | ID                                                              | USA     | 83841       |
| DIRECTOR                                                                                                                                               | VICKI BRINKMEYER | PO BOX 220                                                                                                                                       | LACLEDE | ID                                                              | USA     | 83841       |
| DIRECTOR                                                                                                                                               | MARC BRINKMEYER  | PO BOX 220                                                                                                                                       | LACLEDE | ID                                                              | USA     | 83841       |
| TREASURER                                                                                                                                              | TODD BRINKMEYER  | PO BOX 2200                                                                                                                                      | LACLEDE | ID                                                              | USA     | 83841       |
| PRESIDENT                                                                                                                                              | MARC BRINKMEYER  | PO BOX 220                                                                                                                                       | LACLEDE | ID                                                              | USA     | 83841       |
| SECRETARY                                                                                                                                              | VICKI BRINKMEYER | PO BOX 220                                                                                                                                       | LACLEDE | ID                                                              | USA     | 83841       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 164155</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Marc Brinkmeyer<br>Name (type or print): Marc Brinkmeyer<br>Date: 12/04/2012<br>Title: President |         |                                                                 |         |             |
| Processed 12/04/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                                 |         |             |