| o.  | Idaho Corporation Annual Report Form   | 2. Registered Agent and Office NOT A P.O. BC  |                              |                             |                                     |
|---|--|---|------------------------------|-----------------------------|-------------------------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  # FIRST NOTICE # | Due No Later Than November 1,1992  1. Mailing Address - Please Correct, II Not Correct  SHULER FORD, INC.  GEORGE W. SHULER  P. 0. #OX 761 | GEORGE W. SHULER 355 E. 2ND. S.  SODA SPRINGS ID 83276  3. Incorporated Under The Laws of |                              |                             |                                     |
|   |  |   | NO FEE REQUIRED              | SODA SPRINGS ID 83276 0000  | NO: 52696                           |
|   |  |   | Names and Addresses of Offic | ers and Directors           |                                     |
|   |  |   |                              | Name Street or P.O. Address | <u>City</u> <u>State</u> <u>Zip</u> |
|   |  |   | President:                   | Leave w Shules po Box 161   | 1 1. January Ad 83276               |
| Secretary:  | Mules 18815 with any n   | Den 174 m 55447   |                              |                             |                                     |
| Directors:  | eorge W Shules Po Bay 761<br>can Shules 18815 474 au 71<br>rla shules P.O. Bay 84  | Lada Davisa Ad  |                              |                             |                                     |
| 4).   | an Genteton  | Sala Springs Sel 83276 Alymouth, for 55447 Sada Spring Lot Logan, Wah                     |                              |                             |                                     |
| Λ.  | nutte weighed 4967 telegabeth  | Porstello. Idaho 83202  |                              |                             |                                     |
| a   | mette Weighall 4967 Elzabeth   | Protello. Jako 83202  |                              |                             |                                     |
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|   |  |   |                              |                             |                                     |
|   |  |   |                              |                             |                                     |
| Nature of Business  | 6. I certify that this Annual Report has been ex   | amined by me and is to the best of my knowledge   |                              |                             |                                     |
| Nature of Business  Auth Lalis - Long   | true correct and complete  | amined by me and is to the best of my knowledge  Date 7/(5/9/                             |                              |                             |                                     |