

No. C 78603	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX JAMES R. KAPLAN DAVID L. HARTERT 752 NORTH 600 EAST 420 WHITTEN STREET FIRTH ID 83236 JAMES GALLS 83401
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PAGE BRAKE TRUCK PARTS CARL L. HANSEN 258 W. 700 SOUTH SALT LAKE CITY UT 84101	3. Organized Under the Laws of: UT C 78608
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>President</u>	CARL L. HANSEN	258 W 700 So
<u>Secretary</u>	BRYAN HANSEN	258 W 700 So
<u>Directors</u>	CARL L. HANSEN C BRYAN HANSEN CLAES HANSEN LOVE DONALD	258 W 700 So SLC
<u>State</u>		SLC UT UT
<u>Zip</u>		84101 84101 84101
5. NATURE OF BUSINESS TRUCK PARTS		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Carl L. Hansen</u> Date <u>8-17-96</u> Name (Typed or Printed) <u>CARL L. HANSEN</u> Title <u>PRESIDENT</u>		

ISSUED: 07-06-1996

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