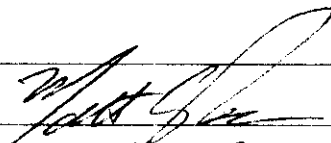


No. C 153129	Due no later than February 28, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AUTUMNCREST SUBDIVISION HOMEOWNERS' 9169 W STATE ST 3210 E. Chinden Blvd EAGLE, ID 83714 #115-327 Eagle, ID 83616	RANDY RICHARDSON 9169 W STATE ST EAGLE, ID 83714																								
		3. New Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Matt Drumm</td> <td>2150 W Pacific Ridge</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Director</td> <td>Garth Christensen</td> <td>1765 S Willow Lake Way</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Director</td> <td>Mike Roberts</td> <td>2222 W. autumncrest Ct.</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Matt Drumm	2150 W Pacific Ridge	Eagle	ID	83616	Director	Garth Christensen	1765 S Willow Lake Way	Eagle	ID	83616	Director	Mike Roberts	2222 W. autumncrest Ct.	Eagle	ID	83616
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5. Organized Under the Laws of: IDAHO C 153129	6. Signature  Date <u>2/22/05</u> Name (Typed or Printed) <u>Matt C. Drumm</u> Title <u>President</u>																									