

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                          |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 26267                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                                   |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                      | ADRIAN T. NUXOLL<br>ROUTE 1, BOX 125                                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct<br>GREENCREEK COMMUNITY HALL, INC.<br>ADRIAN T. NUXOLL<br>ROUTE 1, BOX 125<br><br>GREENCREEK ID 83533 | GREENCREEK ID 83533<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 26267 |

## 4. Names and Addresses of Officers and Directors

|            | Name                   | Street or P.O. Address | City       | State | Postal Code |
|------------|------------------------|------------------------|------------|-------|-------------|
| President: | Lawrence A. Schumacher | Rt. 1 Box 95           | Greencreek | Idaho | 83533       |
| Secretary: | Adrian T. Nuxoll       | Rt. 1 Box 125          | Greencreek | Idaho | 83533       |
| Directors: | Doug Westhoff          | Rt. 1 Box 110          | Greencreek | Idaho | 83533       |
|            | John Schumacher        | Rt. 1 Box 129          | Ottomwood  | Idaho | 83522       |
|            | Ray Wemhoff            | Rt. 1 Box 80           | Greencreek | Idaho | 83533       |

## 5. Nature of Business

Community Hall

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Adrian T. Nuxoll

Date

7-14-1995

Title

Secretary