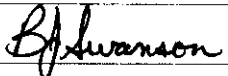


No. C 114898 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> WHITEPINE FOUNDATION FOR EDUCATION, BETTY J SWANSON 1121 LAMB RD TROY, ID 83871 9619	2. Registered Agent and Office NO PO BOX BETTY J SWANSON 1121 LAMB RD TROY, ID 83871 9619 3. New Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Patrick L. Smith	1391 Highway 99	Kendrick	ID	83537
Secretary	Betty J. Swanson	1121 Lamb Road	Troy	ID	83871
Director	Cliff Swanson	1121 Lamb Road	Troy	ID	83871
Director	Charles T. Knight III	109 N. Pine Street	Troy	ID	83871
Director	Carol R. Rawlsky	PO Box 323	Troy	ID	83871

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 114898</div>	6. Signature <u></u> Date <u>March 30, 2004</u> Name <small>(Typed or Printed)</small> <u>B. J. Swanson</u> Title <u>Secretary</u>
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