

No. C112492

Annual Report Form 1996  
Due No Later Than November 30,

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

**\*\* FINAL NOTICE \*\***

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Chairman	ANTHONY F. CERSOSIMO	1103 VERNON STREET BURLINGTON, VT 05301			
President	HARRY S. PATTEN	665 SIMONDS ROAD WILLIAMSTOWN, MA 01267			
Treasurer	J. STANLEY WALKER	8 DECKWOOD EAST ISLE OF PAINS, SC 29451			
Secretary	JAMES LAMBERT	3015 N. OCEAN BLVD. - SUITE 121 FT. LAUDERDALE, FL 33308			

## 5. NATURE OF BUSINESS

REAL ESTATE FINANCING

ISSUED: 10-05-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Keyd-Farber Date 10-21-96  
 Name (Typed or Printed) Emily Title Accountant