

No. <b>W 148544</b>		<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SNAKE RIVER BARKERY, LLC DEBORAH POTTER 408 BUCKSKIN DRIVE NAMPA ID 83687		DEBORAH POTTER 408 BUCKSKIN DRIVE NAMPA ID 83687-8368			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DUSTIN POTTER	408 BUCKSKIN DR.	NAMPA	ID	USA	83687	
MEMBER	DEBORAH POTTER	408 BUCKSKIN DR.	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID</b> <b>W 148544</b>		6. Annual Report must be signed.*  Signature: Deborah Potter Name (type or print): Deborah Potter					
		Date: 02/25/2016 Title: Member					
Processed 02/25/2016		* Electronically provided signatures are accepted as original signatures.					