



No. C 46791	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX JOHN R. KORPI 1 ELKHORN RD XXXXXXXXXX IN, BOZEMAN SUN VALLEY ID 83354		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct POWDER SNOW, INC. XXXXXXXXXXXXXX BOX 6009 SUN VALLEY ID 83354		3. Organized Under the Laws of: ID C 46791		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President & Director	Graham Leith Hershman	522 N. Oak Street	Hinsdale,	IL	60521
Secretary & Director	Mark Kurt Haushalter	6540 Hillridge Dr.	Greendale,	WI	53129
5. John Korpi, New Registered Agent 		6. Signature  Date 10-28-97 Name (Typed or Printed) Graham L. Hershman Title President			

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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