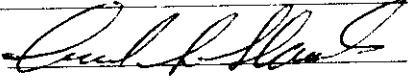


No. C 150825	Due no later than September 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable A & M ELECTRIC INC 140 OLSON RD SAGLE, ID 83860		ANDY SLAVECK 140 OLSON RD SAGLE, ID 83860 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andrew J Slaveck</td> <td>140 Olson Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Andrew J Slaveck	140 Olson Rd	Sandpoint	Id	83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President	Andrew J Slaveck	140 Olson Rd	Sandpoint	Id	83864										
5. Organized Under the Laws of: IDAHO C 150825	6. Signature  Date <u>7/26/04</u> Name (Typed or Printed) <u>Andrew J. Slaveck</u> Title <u>President</u>														

Issued 07/01/2004

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