| 28060 | - I , | Japan Sada da Nada - da a a sa sa sa ka ba f | the Total Rose Sant Contract No. 1 | |
|---|--|--|---|-----------------------------|
| o. | Idaho Corporation Annual Report Form Due No Later Than November 1,1992 1 Mailing Address Please Correct II Not Correct | | 2. Registered Agent and Office NOT A P.O. BOX MARTIN J. GALLAGHER 605 MAIN STREET | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | | | | |
| | | | | |
| | Incorporated Under The Laws of | | | |
| | | | BOX 846 | |
| | ASHTON | ID 83420 0000 | NO: 2806 | 0 |
| | Names and Addresses of Office | rs and Directors | ************************************** | |
| | <u>Name</u> | Street or P.O. Address | City | State Zip |
| President: Markin J- | Gallaster | Box 565 | Ashba | ID. 83920 |
| Secretary: John E & | FRUBE | Box \$674 | Ashton | ID 83420 |
| Directors: Perry. U. G | | 84394 E 1400 N | Ashbn | IO 83420 |
| TY Redo | | 1401 N 3125E | Astron | ID-83420 |
| Oznnis wo | icake 3 | 3594 E 1200 N | Ashton | ID- 83420 |
| Nature of Business | | at this Annual Report has been exa | mined by me and is | to the best of my knowledge |
| Fire Protection | Simplifie | lot E. Dule | Dat | |