MERRED	OF -	ICATE OF APPOREGISTERED A			SEORET.	B I AVM B	
KNOW ALL MEN BY TH	ESE PRESENTS	5 :					-
That	Anton E	rinkman Ranch	es, Inc.	فواد الافتار والسادية والدارية الدارية إيطان	Section of Section (Section Section Se	 	ء مور-
an Idaho corporation, purs					Santana Parker	to rs , do	es 💆
hereby appoint		Anton Brink		\			-,
			gistered Agent)				
of 1437 Three Fou	ntains Drive address)	, I	daho Falls	ity)	, Idaho	as i	ts
Registered Agent in the Stat Idaho may be served.	e of Idaho, upon v	whom process issue	ed by authority	y of or under	any law of tl	ne State	of
IN WITNESS WHER	-		_day of				
	-	14th	on Brinkma (Name of	May on Ranches corporation) Vice-President	, 1		
	-	14th	_day of on Brinkma (Name of (President or Pres	May n Ranches	, 1		
President (or Vice-President STATE OFIdaha	eville	Ant By Julion Ss.	_day of on Brinkma (Name of (President or Pres	May on Ranches vice-President ritle)	Inc.	9_79	-· - -