

**ARTICLES OF INCORPORATION**

(Non-Profit)

(Instructions on back of application)

2015 MAR 23 AM 9:35

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be:

AFFORDABLE HOUSING FOUNDATION INC.

Article 2: The purpose for which the corporation is organized is:

To acquire, develop and sell real property to provide affordable housing opportunities in Idaho County.

Article 3: The street address of the registered office is: 323 W Main Street, Grangeville, Idaho 83530

and the registered agent at such address is: Emily F. Johnson

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Emily F. Johnson, 323 W Main Street, Grangeville, Idaho 83530

Matthew L. Jessup, 401 W North Street, P.O. Box 441, Grangeville, Idaho 83530

Melisa E. Bryant, 300 W Main Street Ste. 201, Grangeville, Idaho 83530

Article 5: The name(s) and address(es) of the incorporator(s):

Emily F. Johnson, 323 W Main Street, Grangeville, Idaho 83530

Matthew L. Jessup, 401 W North Street, P.O. Box 441, Grangeville, Idaho 83530

Article 6: The mailing address of the corporation shall be:

323 W Main Street, Grangeville, Idaho 83530

Article 7: The corporation (☐ does ☒ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Any assets remaining after payment of, or provision for payment of, all debts and liabilities shall be distributed to a governmental entity described in Section 170(b)(1)(A)(v) of the IRS code, or to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable purposes, & which is qualified to receive "qualified conservation contributions" within the meaning of Section 170(h).

Signatures of all incorporators:

Emily F. Johnson
Matthew L. Jessup

Emily F. Johnson

Typed Name:

Matthew L. Jessup

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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03/23/2015 05:00

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Revised 07/2002

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