

|  |                   |   |          |   |                     |
|--|-------------------|---|----------|---|---------------------|
| No. <b>W 69370</b>   |                   | <b>Due no later than Dec 31, 2017</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J&S ENTERPRISE LLC<br>STEPHEN D PITTMAN<br>104 W SHILOH DR<br>LEWISTON ID 83501 |          | STEPHEN D PITTMAN<br>104 W SHILOH DR<br>LEWISTON ID 83501 |                     |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |          |   |                     |
| Office Held  | Name              | Street or PO Address  | City     | State   | Country Postal Code |
| MEMBER   | STEPHEN D PITTMAN | 104 W SHILOH DR   | LEWISTON | ID  | 83501               |
| MEMBER   | EUGENIA M PITTMAN | 104 W SHILOH DR   | LEWISTON | ID  | 83501               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69370</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Stephen D Pittman<br>Name (type or print): Stephen D Pittman<br>Date: 01/17/2018<br>Title: Member                                 |          |   |                     |
| Processed 01/17/2018   |                   | * Electronically provided signatures are accepted as original signatures.   |          |   |                     |