

No. C 45345		Reinstatement Annual Report Form																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		ADMIN DISSOLVED 07/15/2014																																				
REINSTATEMENT FEE DUE: \$30.00		1. Mailing Address: Correct in this box if needed. DEVELOPMENT WEST CORPORATION ALONZO B. LEAVELL PO BOX 54 GOODING ID 83330 USA																																				
		2. Registered Agent and Office (NOT A P.O. BOX) ALONZO B. LEAVELL LEAVELL CATTLE YARD NW OF CITY 1807 E 1750 S GOODING ID 83330																																				
		3. <u>New</u> Registered Agent Signature.																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>CHARMIANNE LEAVELL</td> <td>PO BOX 54, GOODING, ID.</td> <td>USA</td> <td>83330</td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td>ALONZO B. LEAVELL</td> <td>PO BOX 54, GOODING, ID.</td> <td>USA</td> <td>83330</td> <td></td> <td></td> </tr> <tr> <td>SECRETARY</td> <td>CHARMIANNE LEAVELL</td> <td>PO BOX 54, GOODING, ID.</td> <td>USA</td> <td>83330</td> <td></td> <td></td> </tr> <tr> <td>PRESIDENT</td> <td>ALONZO B. LEAVELL</td> <td>PO BOX 54, GOODING, ID.</td> <td>USA</td> <td>83330</td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	DIRECTOR	CHARMIANNE LEAVELL	PO BOX 54, GOODING, ID.	USA	83330			DIRECTOR	ALONZO B. LEAVELL	PO BOX 54, GOODING, ID.	USA	83330			SECRETARY	CHARMIANNE LEAVELL	PO BOX 54, GOODING, ID.	USA	83330			PRESIDENT	ALONZO B. LEAVELL	PO BOX 54, GOODING, ID.	USA	83330		
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5. Organized Under the Laws of: IDAHO C 45345		6. Signature: <u>Alonzo B. Leavell</u> Name (type or print): <u>ALONZO B. LEAVELL</u> Date: <u>10/2/14</u> Title: <u>PRESIDENT</u>																																				

(Issued 10/01/2014 by DK)

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM