| No. | C 27026 | DUE NO LATER THAN MAR 31, 2009 Annual Report Form | | | 2. Registered Agent and Office NO PO BOX | | |
|--|--|--|---|-------|--|----------------------|------------|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address - Correct in this box, if applicable BAKER-LIND POST NO. 3913, VETERANS PO BOX 14 KENDRICK, ID 83537 | | | PAUL RUSH PO BOX 220 KENDRICK, ID 83537 3. New Registered Agent Signature | | |
| Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | |
| Offic | e held Name | Street or P.O | . Address | City | | State | <u>Zip</u> |
| Sen, JR VI | nmander Francion Vice Condo. Gr ice Condo. Gr Intermoster Pa | hn Glassey eq wantz | PO.BOX 255 114 IV 9th St. P.O.BOX 220 | Kenda | | ±0 '' '' '' | 83537 |
| 5. Organized Under the Laws of: | | 6. | 8 | 1 | 2 | Data /- | 20-09 |
| ÷ | IDAHO C 27026 | Signature | | | = | _ | |
| | | Name A | Herd) A THUC | KUS | 2 | Title كالم | artmosur |
| | Issued 1/13/2009 by | JM D o | Do Not Tape or Staple | | | 200903000119 | |