| No. <b>W 168492</b>  |                | Due no later than Jun 30, 2017   |                                       | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX)                              |         |             |  |
|--|----------------|--|---------------------------------------|------------------|--|---------|-------------|--|
| Return to:   |                | Annual Report Form   |                                       | FREDERICK I      | FREDERICK B PARK   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                | 1. Mailing Address: Correct in this box if needed.  COPPER RIVER FLEECE, LLC  JENNIFER B PARK  PO BOX 1294  CORDOVA AK 99574 |                                       | SAGLE ID 8       | 189 E SHORELINE LANE SAGLE ID 83860  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |  |                                       |                  |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Na | mes and Addresse   | es of at least one Member or Manager. |                  |  |         |             |  |
| Office Held  | Name           |  | Street or PO Address                  | City             | State  | Country | Postal Code |  |
| MEMBER   | JENNIFER E     | B PARK   | 504 FIRST ST. BOX 1294                | CORDOVA          | AK   | USA     | 99574-1294  |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |                                       |                  |  |         |             |  |
| AK<br>W 168492   |                | Signature: Jennifer Park   |                                       | Date             | Date: 05/16/2017   |         |             |  |
|  |                | Name (type or print): Jennifer Park  |                                       | Title            | Title: CEO / Manager   |         |             |  |
| Processed 05/16/2017 * Electronically provided signatures are accepted as original signatures. |                |  |                                       |                  |  |         |             |  |