

No. <b>C 93773</b>		<b>Due no later than Nov 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  TWIN PEAKS RANCH, INC. ALLEN VC DAVIS 3151 KENWOOD STREET BURBANK CA 91505 USA		JORDAN P SMITH 807 MAIN STREET SALMON 83467			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ALLEN VC DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505	
TREASURER	ALLEN VC DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505	
DIRECTOR	FRANK A DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505	
SECRETARY	FRANK A DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505	
DIRECTOR	WARD M WHITMORE	P.O. BOX 1129	SALMON	ID	USA	83467	
PRESIDENT	WARD M WHITMORE	P.O. BOX 1129	SALMON	ID	USA	83467	
5. Organized Under the Laws of:  <b>ID</b> <b>C 93773</b>		6. Annual Report must be signed.*  Signature: Joe Jarrett Name (type or print): Joe Jarrett					
		Date: 12/03/2014 Title: Accountant					
Processed 12/03/2014		* Electronically provided signatures are accepted as original signatures.					