

|                                                                                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 66828</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                     |                                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>DEBORAH A. POND</b><br><b>27 E. FAIRVIEW AVE.</b><br><b>STE. 214</b><br><b>MERIDIAN ID 83642</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                             | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>TOMORROW'S HOPE, INC.</b><br><b>DEBORAH POND</b><br><b>27 E. FAIRVIEW AVE.</b><br><b>STE. 214</b><br><b>MERIDIAN ID 83642</b> |                                                                                                                                   | 3. Organized Under the Laws of:<br><br><b>ID C 66828</b>                                                                                                        |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                |                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                 |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                     | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                             |
| President                                                                                                                                                                                                                                | Deborah A. Pond                                                                                                                                                                             | 27 E Fairview Ave                                                                                                                 | Meridian Id 83642                                                                                                                                               |
| Sec. Treasurer                                                                                                                                                                                                                           | Thair S. Pond                                                                                                                                                                               | 27 E Fairview Ave                                                                                                                 | Meridian Id 83642                                                                                                                                               |
| Member                                                                                                                                                                                                                                   | Terry Taylor                                                                                                                                                                                | 210 Mallard                                                                                                                       | Boise Id 83702                                                                                                                                                  |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                 |                                                                                                                                                                                             | 6. Signature <u>Deborah A. Pond</u> Date <u>11-11-99</u><br>Name (Typed or Printed) <u>Deborah A. Pond</u> Title <u>President</u> |                                                                                                                                                                 |

ISSUED: 10-01-1999

6099