

|  |                |   |           |   |         |  |  |
|--|----------------|---|-----------|---|---------|--|--|
| No. <b>C 176750</b>  |                | <b>Due no later than Jan 31, 2018</b><br><b>Annual Report Form</b>  |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIM ROCK CONSULTING, INC.<br>JOHN L DUNN<br>129 W. 3RD STREET<br>STE. #102<br>MOSCOW ID 83843<br>USA |           | JOHN DUNN<br>129 W. 3RD STREET<br>STE. #102<br>MOSCOW ID 83843-8384 |         |  |  |
|  |                |   |           |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |           |   |         |  |  |
| Office Held  | Name           | Street or PO Address  | City      | State   | Country | Postal Code                                |  |
| SECRETARY  | SARAH E MAHER  | 445 N ADAMS ST  | MOSCOW    | ID  | USA     | 83843                                      |  |
| VICE PRESIDENT   | MICHAEL DAHLIN | 2992 DOVE DR  | CLARKSTON | WA  | USA     | 99403                                      |  |
| VICE PRESIDENT   | DUANE E PRIEST | 1321 HWY 9  | DEARY     | ID  | USA     | 83823-9635                                 |  |
| PRESIDENT  | JOHN L DUNN    | 129 W. 3RD STREET STE. #208   | MOSCOW    | ID  | USA     | 83843-9635                                 |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 176750</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Sarah Maher<br>Name (type or print): Sarah Maher  |           |   |         |  |  |
|  |                | Date: 12/07/2017<br>Title: Office Manager   |           |   |         |  |  |
| Processed 12/07/2017 * Electronically provided signatures are accepted as original signatures.   |                |   |           |   |         |  |  |